

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SKYLARK WORLD SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133569
3	SCHOOL CODE (IF APPLICABLE)	71729
4	COMPLETE ADDRESS WITH PIN CODE	8A/HS-01 SECTOR 8, VRINDAVAN YOJNA, LUCKNOW, LUCKNOW , UTTAR PRADESH - 226002
5	PRINCIPAL NAME	SUSHMA SONI
6	PRINCIPAL QUALIFICATION	M.A., B.Ed
7	SCHOOL EMAIL ID	enquiry@skylarkworldschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	6389201901

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://skylarkworldschool.com/pdf/AFL.pdf">https://skylarkworldschool.com/pdf/AFL.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://skylarkworldschool.com/pdf/COPIES%20OF%20SOCIETIESTRUSTCOMPANY%20REGISTRATI&lt;br/&gt;ONRENEWAL%20CERTIFICATE%20NEW.pdf">https://skylarkworldschool.com/pdf/COPIES%20OF%20SOCIETIESTRUSTCOMPANY%20REGISTRATI ONRENEWAL%20CERTIFICATE%20NEW.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://skylarkworldschool.com/pdf/NOC.pdf">https://skylarkworldschool.com/pdf/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://skylarkworldschool.com/pdf/RTE.pdf">https://skylarkworldschool.com/pdf/RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://skylarkworldschool.com/pdf/BSC.pdf">https://skylarkworldschool.com/pdf/BSC.pdf</a>

6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://skylarkworldschool.com/wp-content/uploads/2023/06/FSC.pdf">https://skylarkworldschool.com/wp-content/uploads/2023/06/FSC.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://skylarkworldschool.com/pdf/SLF.pdf">https://skylarkworldschool.com/pdf/SLF.pdf</a>
8	COPIES OF VALID WAER, HEALTH AND SANITATION CERTIFICATES	<a href="https://skylarkworldschool.com/pdf/DSC.pdf">https://skylarkworldschool.com/pdf/DSC.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://skylarkworldschool.com/pdf/FEE.pdf">https://skylarkworldschool.com/pdf/FEE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://skylarkworldschool.com/pdf/Calendar2024-25%20-final.pdf">https://skylarkworldschool.com/pdf/Calendar2024-25%20-final.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://skylarkworldschool.com/pdf/SMC.pdf">https://skylarkworldschool.com/pdf/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://skylarkworldschool.com/pdf/PTA.pdf">https://skylarkworldschool.com/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD -EXAMINATION AS PER APPLICABILITY	<a href="https://skylarkworldschool.com/pdf/BRD%20NEW.pdf">https://skylarkworldschool.com/pdf/BRD%20NEW.pdf</a>

**D : STAFF (TEACHING) :**

SL	INFORMATION	DETAILS
----	-------------	---------

NO.		
1	PRINCIPAL	Gunjan Mehrotra
2	TOTAL NO. OF TEACHERS	29
	PGT	11
	TGT	5
	PRT	9
3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	Nidhi Singh
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Deepika

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	0	0	0	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4884
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	35 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 73
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	3
6	NO. OF BOYS TOILETS	3
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/0sojgkjdfaE">https://youtu.be/0sojgkjdfaE</a>